

Psalm 8 (ESV)

8 O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

2 Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.

3 When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,

4 what is man that you are mindful of him, and the son of man that you care for him?

5 Yet you have made him a little lower than the heavenly beings [a]

and crowned him with glory and honor.

6 You have given him dominion over the works of your hands; you have put all things under his feet,

7 all sheep and oxen, and also the beasts of the field,

8 the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

9 O Lord, our Lord, how majestic is your name in all the earth!

Hebrews 2 (ESV)

1 Therefore we must pay much closer attention to what we have heard, lest we drift away from it. 2 For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Footnotes:

- [Psalm 8:5](#) Or than God; Septuagint than the angels
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- [Hebrews 2:11](#) Or brothers and sisters. The plural Greek word adelphoi (translated “brothers”) refers to siblings in a family. In New Testament usage, depending on the context, adelphoi may refer either to men or to both men and women who are siblings (brothers and sisters) in God’s family, the church; also verse [12](#)

5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere,

“What is man, that you are mindful of him, or the son of man, that you care for him?”

7 You made him for a little while lower than the angels;

you have crowned him with glory and honor,[b]

8 putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. 9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. 11 For he who sanctifies and those who are sanctified all have one source.[c]

That is why he is not ashamed to call them brothers,[d] 12 saying,

“I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.”

13 And again, “I will put my trust in him.”

And again, “Behold, I and the children God has given me.”

14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong slavery. 16 For surely it is not angels that he helps, but he helps the offspring of Abraham. 17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.

18 For because he himself has suffered when tempted, he is able to help those who are being tempted.

3. What are the 8 ways in which it was essential for Christ to take on flesh?

The Humanity of Jesus Christ

"Good evening, good evening," said the Faun. "Excuse me - I don't want to be inquisitive - but should I be right in thinking that you are a Daughter of Eve?"

"My name's Lucy," said she, not quite understanding him.

"But you are - forgive me - you are what they call a girl?" said the Faun.

"Of course I'm a girl," said Lucy.

"You are in fact Human?"

"Of course I'm human," said Lucy, still a little puzzled.

Two Prophecies

When Adam's flesh and Adam's bone
Sits at Cair Paravel in throne,
The evil time will be over and done.

Down at Cair Paravel there are four thrones. When
two Sons of Adam and two Daughters of Eve sit in
those four thrones, then it will be the end not only of
the White Witch's reign, but of her life.

Genesis 1 (ESV)

26 Then God said, "Let us make man [a] in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

27 So God created man in his own image,
in the image of God he created him;
male and female he created them.

28 And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."

- a. [Genesis 1:26](#) The Hebrew word for *man* (*adam*) is the generic term for mankind and becomes the proper name *Adam*

1. What does it mean that God made man in his image?

2. Did man succeed in bearing this image well?

Romans 5 (ESV)

12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— 13 for sin indeed was in the world before the law was given, but sin is not counted where there is no law. 14 Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come... 18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. 20 Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, 21 so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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- b. **Genesis 1:26** The Hebrew word for *man* (*adam*) is the generic term for mankind and becomes the proper name *Adam*

1. What does it mean that God made man in his image?

Shares his likeness, his capacities for knowledge, for love, but also that he has an obligation to make God's name known throughout creation.

2. Did man succeed in bearing this image well?

No, he failed in this mission and ended up representing satan instead of God. The world is not subjected to him, but instead is under the reign of sin / death.

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